

CBSE CLUSTER-I TABLE TENNIS COMPETITION 2025-26

8-10 JULY, 2025

ANNEXURE A: IMPORTANT INFORMATION REGARDING THE COMPETITION

1.	Age Categories	Boys & Girls U-14, U-17, U-19 (Teams & Individual)
2.	School Address	Royal Global School, Guwahati , NH - 37, opposite Tirupati Balaji Temple, Betkuchi, AHOM GAON, Guwahati, Assam 781035, principalrgs12@gmail.com
3.	Name of the Director	Dr. Arup Mukhopadhyay
4.	Organizing Secretary	Mr. Ashok Talukdar, HOD Sports, (Mob: 6900331855)
5.	Technical Head	Mr. Diganto Mahato (Mob: 9706772868)
6.	Transport In-Charge	Mr. Gautam Barman (Mob: 8811055509)
7.	Website	www.rgs.edu.in
8.	Climate of Guwahati	Maximum 32 degrees Celsius Minimum 26 degrees Celsius
9.	Arrival of Teams	7 th July, 2025 (10:00 AM IST onwards)
10.	Coaches/Managers Meeting	7 th July, 2025 (05:00 PM IST)
11.	Inauguration Ceremony	8 th July, 2025 (09:30 AM IST)
12.	Closing Ceremony	10 th July, 2025 (03:00 PM IST)
13.	Departure	10 th July, 2025 (05:00 PM IST onwards)
14.	Nearest Railway Station	Guwahati Railway Station (13 KM) Kamakhya Railway Station (11 KM) onwards
15.	Nearest Airport	Guwahati Airport (14 KM)
16.	Nearest Bus Stand	ISBT Bus Stand (500 M)
17.	Caution Money*	Rs.2000/- (Refundable)
18.	Lodging& Boarding Charges	Rs.500/- Per head per day(inclusive of bedding and dining charges)
19.	Accommodation to Players & Officials and food	School Boys Hostel & Girls Hostel School Canteen and Cafeteria
20.	Accredited Representatives (Teacher/Coach/Manager)	1. All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal. 2.No team will be permitted to participate without accompanying Official & in the case of Girls participants, one of the accompanying officials must be a female.

- **Kindly note that the Security/Caution money applies only to candidates who wish to opt for accommodation in school premises.**
- **All the filled up annexures (B-E) need to be filled up and sent to the organizing school latest by 2nd July, 2025 through email: sports@rgs.edu.in**

CBSE Cluster-I Table Tennis Competition 2025-26

8th -10th July, 2025

ANNEXURE-B:

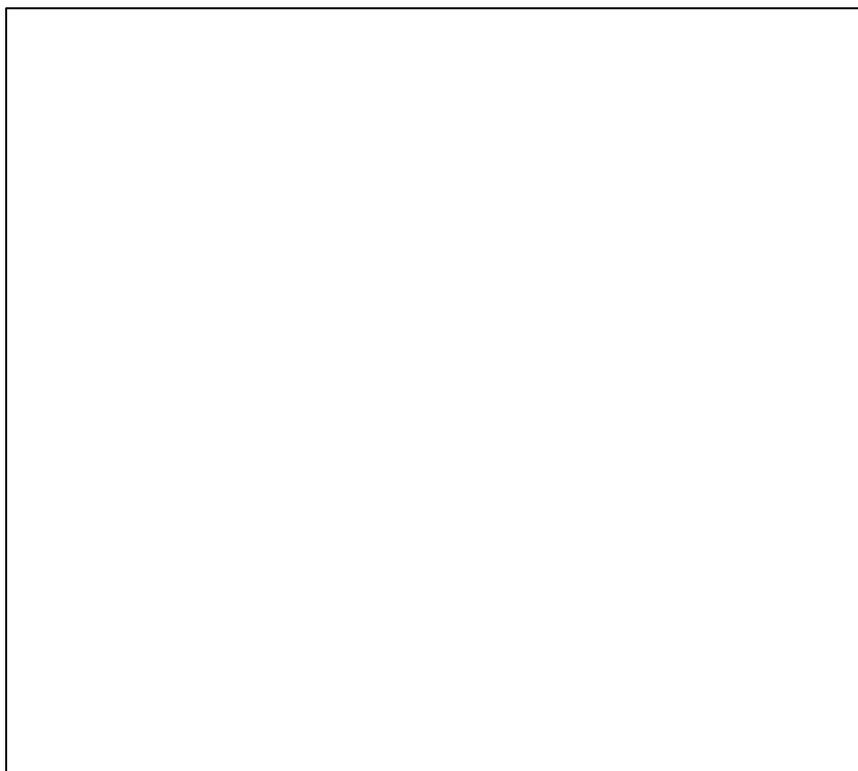
ELIGIBILITY PROFORMA OF TEAM & OFFICIAL

(On School Letterhead)

This is to certify that Mr. /Ms. _____ will be the Team Manager of our school for the 'CBSE Cluster-I Table Tennis Competition 2025-26' to be held from 8th-10th July, 2025 at Royal Global School, Guwahati (Assam).

His/Her contact number is _____

(a) Team Group photograph with Principal, Manager, and Coach In 7"×5"



Regards,

(School Seal)

(Principal's Signature)

CBSE Cluster-I Table Tennis Competition 2025-26
8th -10th July, 2025

ANNEXURE-C: TRAVEL PLAN
(On School Letterhead)

Name of the School& Address: _____

Name of the Team Officials:

1.....Mobile No:.....

2.....Mobile No:.....

MODE OF TRANSPORT	ARRIVAL DETAILS	DEPARTURE DETAILS
GUWAHATI RAILWAY STATION KAMAKHYA RAILWAY STATION	Train Name: Date& Time:	Train Name& no: Date& Time:
GUWAHATI AIRPORT	Date: Time:	Date: Time:

Number of Bonafide Registered Participants:

BOYS	GIRLS	TOTAL NUMBER OF PARTICIPANTS

(School Seal with Principal's Signature)

Royal Global School, Betkuchi
(For office use only)

- Date of ArrivalTime.....
- Pick up from.....
- Name & Contact number of team manager.....
- Pick up time.....Vehicle type.....
- Vehicle number.....Name of Driver on duty.....
- Signature of driver.....Signature of Transport Manager.....

Note: You are requested to send us your TRAVEL PLAN by 2nd July, 2025 to make all necessary arrangements for your pleasant stay in our school.

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ANNEXURE-D: CERTIFICATE OF BONAFIDE REGISTERED PARTICIPANTS

(On School Letterhead)

Certified that the below-listed players are the bonafide registered students of our school and are eligible as per the rules circulated by the CBSE for participation in 'CBSE Cluster-I Table Tennis Competition 2025-26'. The date of birth and class in which they are studying recorded against their names are correct as per the school records:

SR. NO.	NAME OF THE PARTICIPANT	DATE OF BIRTH	CLASS	CATEGORY	PHOTOGRAPH (Duly Attested by School Principal)

Regards,

(School Seal)

(Principal's Signature)

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Annexure E

(UNDER-14, 17, 19)

Category _____

School Name _____

School Address _____

CONFIRMATION SLIP

1.Name of the school : _____

2. Address : _____

3.Tel No. : _____

4.Email ID : _____

5. Date and time of arrival : _____

6. Mode of Transport : _____

7. Number of

Officials/Coaches/Managers : Male _____ Female _____

8. Contact No. of Coaches/Managers: _____

9. Accommodations required For Players/Official: Yes No

10. No. of Players:

	U-14	U-17	U-19
BOYS			
GIRLS			
TOTAL			

Date:

Signature of Principal with School Stamp